Title of invention

This declaration is directed to:

As the below named inventor(s), I/wo declare that:

OPTICAL DEVICE FOR LED-BASED LAMP

BEST AVAILABLE COPY

Declaration (37 CFR 1.63) for utility or design application using an APPLICATION DATA SHEET (37 CFR 1.76)

	The ottached application, or		
I	ж Арріісатіоп No. <u>10/818.228,</u> filed on <u>March 31, 2004,</u>		
	as amanded on(if applicable);		
	I/we believe that I/we am/are the original and first inventor(s) of the subject matter which is claimed and for which a patent is sought;		
	live have reviewed and understand the contents of the above-identified application, including the claims, as amended by any amendment specifically referred to above;		
	lave acknowledge the duty to disclose to the United States Petent and Trademark Office all information known to make to be material to patentability as defined in 37 CFR 1.56, including for continuation-in-part applications, material information which become available between the filing date of the prior application and the national or PCT international filing date of the continuation-in-part application.		
	All statements made herein of mylown knowledge are true, all statements made herein on information and belief are believed to be true, and further that these statements were made with the knowledge that willful take statements and the like are punishable by fine or imprisonment, or both, under 18 U.S.C. 1801, and may jeopardize the validity of the application or any patent issuing thereon.		
	FULL NAME OF INVENTOR(B)		
	Inventor one: Julin Cosar Chaves		
	Signature: quite con into thour Olimen of State		
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	inventor four: William A. Perkyn. Jr.		
	Signature: William a Parly of Chicon at 118		
	X Additional inventors of a legal representative are being named an 1 additional form(s) attached herein.		
	This collection of till dimetion are accurred by \$5 U.S.C. 115 and \$7 GPR 1.63. The inframetion is required to bitain or retain a pending by the public which is to file (and by the U.S.C. 122 and 37 GPR 1.44. This collection is estimated to take 1 minute to complete, victoring public which is to file of the 1 minute to complete, victoring gathering, propering, and submitted the compreted application form to the proper of the properties and the individual case. Any elements on the amount of time vou require to complete this form pending separation for the burdon, should be sent to the Chief shorestion Officer. U.S. Patent and Tradamark Office. U		
	Department of Commerce, P.O. Box 1460, Alexandra, VA 22313-1450, DO NOT SENJ FEES OR COMPLETED FORMS TO THE ADDRESS.		

If you need assistance in completing the form, call 1-800-FTO-8190 and select option 2.

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